COMMISSION, AGARTALA Ducket No. 3526

TRIFURA PUBLIC SERVICE

GOVERNMENT OF TRIPURA

GENERAL ADMINISTRATION (PERSONNEL & TRAINING) DEPARTMENT

Dated, Agartala, the

#### NOTIFICATION

Server of School of Server In exercise of the powers conferred by Rule 6 of the Tripura Civil Service Rules, 1967, and Rule 6 of the Tripura Police Service Rules, 1967, the Governor in consultation with the Tripura Public Service Commission hereby makes the following Regulations to further amend the "Tripura Civil Service and Tripura Police Service (Appointment by Combined Competitive Examination) Regulations, 1975":-

#### 1. Short Title & Commencement.

- (i) These regulations may be called the "Tripura Civil Service and Tripura Police (Appointment by Combined Competitive Examination) 14th (Fourteenth Amendment) Regulations, 2017";
- (ii) They shall come into force from the date of their publication in the Official Gazette.

#### Amendment of Regulation 12 of Part-II:-

The subjects/papers of Regulation 12 of the "Tripura Civil Service and Tripura Police Service (Appointment by Combined Competitive Examination) Regulations, 1975 shall be substituted with the following subjects/papers:-

#### SYLLABUS OF LANGUAGE GROUP

PAPER-I

**FULL MARKS - 100** 

TIME – 03 HOURS

| SL.NO. | CONTENT OF THE SYLLABUS   |
|--------|---|
| s.     | A. General English Essay  Two Essays  (Word Limit – 400 for each)  (Write one alternative to each topic; one on the affairs relating to the State and the other on general topics.) |
|        | B. Report Writing 30 Marks Word limit – 200 (One event of situation with one alternative.)  |
|        | C. Precis (25+5)=30 Marks (with one alternative) 25 Marks for content and 5 Marks for Title.  |

TCS/TPS Syllabus, Language Paper I/1

## SYLLABUS OF LANGUAGE GROUP

PER - II

FULL MARKS - 100 TIME- 03 HOURS

| . NO.  | CONTENT OF THE SYLLABUS   |
|--------|---|
| 02     | SECTION – 1   |
|        | ENGLISH COMPOSITION   |
|        | 50 Marks  |
|        | i. A Passage for Comprehension with four questions(4x3) = 12 Marks                            |
|        | $(4x^2) = 08$ Marks   |
|        | ii. Proper use of Articles and Prepositions 03 Marks  |
|        | iii. Transformation of Sentences  |
| F3, 11 | f Tongo and Concord)  |
|        |   |
|        |   |
|        | vi. Antonyms  |
|        | with one alternative  |
|        | (Word Limit-200)  |
|        | SECTION- II (BENGALI OR KOKBOROK COMPOSITION AND TRANSLATION OR ALTERNATIVE ENGLISH) 50 Marks |
|        | BENGALI<br>১। প্রবন্ধ রচনা ( ৩ টির মধ্যে ১ টি) 20 Marks                                       |
|        | ১। প্রবন্ধ রচনা (৩ টির মধ্যে ১ টি) 20 Marks   |
|        |   |
|        | (৬০০ শব্দের মধ্যে)<br>২। প্রতিবেদন রচনা (২ টির মধ্যে ১ টি)10 Marks                            |
|        |   |
|        | (২৫০ শধ্বের মধ্যে) ৩। শীর্ষ নাম সহ সার সংক্ষেপ (২ টির মধ্যে ১ টি)(2+8)= 10 Marks              |
|        | 10 Marks  |
|        | ৪। ইংরাজি থেকে বাংলায় অনুবাদ10 Marks   |
|        | (১০ বাক্যের ২ টি অনুচ্ছেদের মধ্যে ১ টি)   |
|        | OR  |
|        | KOKBOROK COMPOSITION AND TRANSLATION  |
|        | 1. Essay Writing (One out of three) 20 Marks  |
|        | 11: 1/2 (00)  |
|        | 2. Report Writing (One out of two) 10 Marks   |
|        | (Word limit-250) $(8+2) = 10 \text{ Marks}$   |
|        | (Word limit- 250) 3. Précis Writing with Title (8 + 2) = 10 Marks                             |
|        | 4. Translation- 05 Marks  |
|        | a. English to Kokborok (five sentences) 05 Marks b. Kokborok to English (five Sentences)      |
|        | b. Kokborok to English (live Sellences)   |
|        |   |

### OR

| LTERNATIVE ENGLISH  |   |               | 30 Marks                      |
|---|---|---------------|-------------------------------|
| A. Text   |   |               | 30 Marks                      |
| Prose   |   |               |                               |
| <ol> <li>Shooting an Elephant</li> <li>Tobatek Singh</li> <li>After Twenty Years</li> </ol> Poetry  | George Orwell Saadat Husan Manto O. Henry                   |               |                               |
| <ol> <li>Ode to the West Wind</li> <li>The Heaven of Freedom</li> <li>In the Bazaars of Hyderabad</li> <li>Question Pattern and Distribution</li> <li>Five compulsory objective type</li> </ol> | e questions covering both Prose and Poens from Prose Pieces | try pieces (5 | x2) =10 Marks<br>+5)=10 Marks |
|   | s from Poetry pieces  | (             | 5+5)=10 Marks                 |
| B. Summarizing a Prose Passage C. To make five meaningful sente   | or making Substance of a Poetry Piece                       | e (5          | 15 Marks<br>x 1) = 05 Marks   |

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#### **FULL MARKS - 150**

TIME - 3 HOURS

| SL. NO. | CONTENT OF THE SYLLABUS   |
|---------|---|
| 3       | SECTION- A  |
| 3       | GENERAL KNOWLEDGE AND CURRENT AFFAIRS OF NATIONAL AND INTERNATIONAL IMPORTANCE 25 Marks (25 Multiple Choice Type Questions) |
|         |   |

#### SECTION- B EVERY DAY SCIENCE AND TECHNOLOGY 25 Marks (25 Multiple Choice Type Questions)

- 1. Cell: Ideal Structure, types with examples and functions.
- 2. Human Nutrition: Different nutrients their sources and importance, Balanced Diet, Nutritional Disorders, Dietary Fibres- their sources and importance.
- 3. Plant Nutrients, improvement of Food Production using Chemical Fertilizers, Bio-Fertilizers and Vermicompost.
- 4. Blood Grouping and Rh Typing, Blood Transfusion: its importance, Precaution and Hazards of Mismatched Blood Transfusion.
- 5. Health and Hygiene:
  - i. Diseases-
- > Communicable Diseases, Epidemic, Endemic, Pandemic and Vector Born Diseases. Basic knowledge of Infections caused by different groups of Microorganisms - Diarrhoea, Dysentery, Cholera, Tuberculosis, Malaria, Ring Worm, Candidiasis. Viral Infections like HIV, Encephalitis, Chikungunya, Bird Flu, Swine Flu, Dengue - their Preventive Measures during outbreaks.
  - > Non Communicable Diseases- Autoimmune Disease, Heart Disease, Diabetes, Cancer, Chronic Kidney Disease, Osteoporosis, Cataracts.
  - > Substance abuse (Drugs, Alcohol and Tobacco) Health Hazards and impact on Society.
    - ii. Immunity and Vaccination:
      - > Concept of Immunity- Innate and Acquired Immunity
      - > Concept of Vaccinations: Vaccination Schedule
      - Live attenuated vaccine like OPV, MMR, BCG, Small Pox, Chicken Pox, Rota virus, Influenza etc.
      - > Killed vaccine like Typhoid, Cholera, Rabies, Plague etc., Toxoid like Diphtheria, Tetanus etc.
      - > Combination vaccine like DTP, MMR etc., Conjugated vaccine like Hepatitis B, Haemophilus, Influenza Type B...

iii. National Health Mission - Different Initiatives.

6. Biotechnology:

Bio-Fertilizer, Vermicompost, Biopesticides, Bio-fuels; Genetically Modified Crops like BT-Brinjal, BT-Cotton, Golden Rice etc; Transgenic Animals – examples and their uses in Human Welfare; Nano particles and their applications in Agriculture and Medical Science.

Application of DNA Finger Printing.

7. Bio-medical Engineering:

MRI, USG, CT SCAN, ECG, EMG, EEG, PET, ELISA- Full form and application.

8. Units of Physical Quantities; Force-Laws of Motion and Gravitation; Work, Power and Energy.

Light: Reflection, Refraction and Dispersion - Concepts and applications.

Heat and Thermometry; Sound- Propagation in different media - Concepts and applications.

Electric Current: Concepts and applications; Idea about Electromagnetic Spectrum.

- 9. Preliminary idea about Atoms and Molecules, States of Matter: Solid, Liquid and Gas.
- 10. Concept of Acid, Base, Salt and Neutral Solutions; pH scale its importance and use in everyday life, Chemicals used in everyday life.
- 11. Energy Resources: Hydel, Thermal, Nuclear Energy; Renewable Energy Resources.
- 12. Communication Systems:

Geostationary Satellites, Space Programmes in India- INSAT and IRS Systems, Applications of Space Technology in India with special references to Educational, Agricultural and other Rural Developmental Activities, EDUSAT- its applications, Use of ICT in e- Governance and e-Commerce.

Principle of Optical Fibre Communication.

13. Basics of Computer:

Terminology and Abbreviations, Operating Systems, Hardware and Software, Number Systems, Basic Internet knowledge, Security Tools, Virus and Hacking.

14. Scientific Instruments in everyday use, Important National Scientific Laboratories, Contributions of Scientists in the development of Science and Technology with particular reference to India.

#### SECTION- C NUMERICAL ABILITY (Class X Standard) 25 Marks

(25 Multiple Choice Type Questions)

- 1. Number System, Problem on Numbers and Order of Magnitude, Average, H.C.F and L.C.M., Ratio and Proportion, Percentage, Profit and Loss, Time and Work, Time, Speed and Distance, Simple and Compound Interest, Area and Perimeter of Simple Geometrical Figures.
- 2. Data Analysis (Tables, Bar diagram, Line graph, Pie chart) Interpretation of Categorized Data: Mean, Median, Mode, Standard Deviation.

Con Theory- Foundity, Union, Intersection, Difference of Two Sets, Venn Diagram.

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#### SECTION- D TEST OF REASONING / MENTAL ABILITY TEST 25 Marks

(25 Multiple Choice Type Questions)

Alphabetical Test, Coding and Decoding Test, Finding out the Dissimilarities, Analogy Test, Arranging in Order, Problems relating to Relation, Logical Reasoning, Statement and Arguments, Series Completion Test, Direction Sense Test, Assumption Type Test.

#### SECTION- E ENVIRONMENTAL CONSERVATION AND DEGRADATION 25 Marks

1. Biodiversity and it's Conservation:

Types of Biodiversity; Genetic, Species and Ecosystem Biodiversity; Importance of Biodiversity; Hot Spot of Biodiversity; Mega Diversity Countries; Threats to Biodiversity: Rare, Endangered, Threatened and Endemic Species; Red Data Book; Biodiversity Conservation: In - Situ and Ex -Situ Conservation.

2. Ecological Concepts:

Ecosystem Definition, Structure and Function of Ecosystem; Types of Ecosystem; Energy Flow, Food Chain and Food Web, Ecological Pyramids.

3. Environmental Resources:

Renewable and Non-Renewable Natural Resources, Natural Resource Management Conservation; Rain Water Harvesting, Conventional and Non-Conventional Energy Resources.

4. Environmental Pollution:

Types of Pollution; Causes of Pollution, Major Pollution - Air, Water, Soil, Noise, Thermal, Nuclear; Effects of Pollution and Control Measures; Solid Waste Management.

5. Global Environmental Issues:

Global Warming and Climate Change; The Greenhouse Gases - CO2 Emissions - The Earth's Carbon Reservoirs - Carbon Cycling; Ozone Depletion, Acid Rain.

6. Environmental Management and Legislation:

Environmental Impact Assessment (EIA); Environmental Protection Acts in India: Air, Water, Bio-Diversity, Wildlife, Forest; Lake and River Action Programmes; Role of Pollution Control Boards.

7. Environmental Organizations and Agencies:

International Organizations: United Nations Environment Program (UNEP), International Union for Conservation of Nature and Natural Resources (IUCN), International Panel on Climate Change (IPCC), Earth Summit, Convention on Biological Diversity (CBD), World Wildlife Fund (WWF), National Organizations: Man and Biosphere Program (MAB), Ministry of Environment and Forests (MoEF), Ministry of Earth Sciences (MoES), Role of NGOs.



## SECTION- F SECURITY AND DISASTER MANAGEMENT 25 Marks

- Types of Hazards and Disasters: Natural Disaster Volcanic Eruption, Earthquake, Tsunami,
   Cyclone, Flood, Drought, Wildfire Hazard, Landslide; Man-Made Disaster- Industrial Hazard,
   Nuclear, Biological, Engineering Hazard and Terrorism.
- Management and Planning for Disaster Preparedness, Adaptation to Hazards, Mitigation Strategies, Relief, Rehabilitation, Role of Administrators - Scientists, Planners, Volunteers, NGOs; Early Warning System And Forecasting.
- 3. Hazards and Disaster in Tripura:
  - i. Earthquake Vulnerability of North East India.
  - . ii. Flood Hazards in Tripura.
  - iii. River Bank Erosion.
  - iv. Tropical Storm.
  - v. Role of Govt. and NGO in Disaster.

## REFERENCE STUDIES FOR THE PORTION "EVERY DAY SCIENCE AND TECHNOLOGY" (COVERING SECTION- B) OF GENERAL STUDIES PAPER – I

- 1. NCERT Books of Class VII to X Standard- Physics, Chemistry, Biology
- 2. Science Reporter
- 3. Annual Reports- Ministry of Science And Technology
- 4. TMH/ Spectrum

# REFERENCE STUDIES FOR THE PORTION ENVIRONMENTAL CONSERVATION AND DEGRADATION (SECTION- E ) AND SECURITY AND DISASTER MANAGEMENT (SECTION- F) OF GENERAL STUDIES PAPER – I

- 1. Environmental Biology, P.D. Sharma, Rastogi Publications, Meerut, 2003.
- 2. A Text Book of Environment, K.M. Agarwal, P.K Sikdar And S.C. Deb, (2002) Mac Millan India Ltd, Kolkata
- 3. Environmental Chemistry, A.K. De, Wiley Eastern Ltd
- 4. Environmental Studies: From Crisis to Cure, R. Rajagopalan, Oxford University Press, Canada.
- 5. Disaster Science and Management by Tushar Bhattacharya, Tata, McGraw Hill Education.
- 6. IGNOU Disaster Management Study Material.
- 7. Perspectives in Environmental Studies (3<sup>rd</sup> Edition)- Anubha Kaushik and C.P. Kaushik- New Age International Publishers, New Delhi.
- 8. Tripura University Disaster Management Soft Skill Study Material, Tripura University, Agartala.

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## QUESTION PATTERN AND DISTRIBUTION OF MARKS FOR EACH OF THE SECTIONS - E AND F

### MARKS FOR EACH SECTION - 25

| Sl. No | Question Pattern       | No. of Questions to be attempted  | Marks per<br>Question | Total .<br>Marks | Grand<br>Total |
|--------|------------------------|-----------------------------------|-----------------------|------------------|----------------|
| 1      | Objective Type         | 05 questions out of 06 questions. | 01                    | 05               | 7              |
| 2      | Very Short Answer Type | 05 questions out of 06 questions. | 02                    | 10               | 25             |
| 3      | Short Answer Type      | 02 questions out of 03 questions. |                       | 10               |                |

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PER - II

FULL MARKS - 150 TIME - 3 HOURS

| SL. NO | CONTENTS OF SYLLABUS  |
|--------|---|
| 4      | SECTION – A MODERN HISTORY OF INDIA 50 Marks  |
| i      | Revolt of 1857- Causes, Effects, Historiography.  |
| ii     | Growth of Indian Nationalism: Historiography, Causes, Growth of Organization, Press and |
|        | Literature in Nineteenth Century India.   |
| iii    | Indian National Congress: Formation, Moderates and Extremists.                          |
| iv     | Revolutionary Activities: Bengal, Punjab, Maharashtra.                                  |
| v      | Rise of Gandhi: South African Experience, Satyagraha, Non-Cooperation, Civil            |
|        | Disobedience, Quit India Movements.   |
| · v    | Alternative Ideologies and Practices: Left Wing Politics                                |
| vi     | . Dalit Movements - Bengal, Bombay and Madras Presidencies.                             |
| vii    | . Muslim League Politics.   |
| i      | . Working Class Movement.   |
|        | . Women in National Movement.   |
| x      | i. Role of Netaji Subhash Chandra Bose in National Movement; RIN Mutiny, Tebhaga and    |
|        | Telengana Uprisings.  |
| xi     | i. Towards Partition: Cripps Mission to Indian Independence Act, 1947, Partition and    |
|        | Independence.   |
|        |   |
|        |   |
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# SECTION- B HISTORY OF TRIPURA 20 Marks

#### i. Era of Reformative Measures:

- Political Agent.
- > Assistant Political Agents.
- > Princely Tripura.

#### ii. Administrative and Reform Measures of

- > Maharaja Birchandra Manikya
- > Maharaja Radha Kishore Manikya
- > Maharaja Birendra Kishore Manikya
- Maharaja Bir Bikram Kishore Manikya

#### iii. Socio-Political Movements

- Jamatia Uprising.
- > Reang Uprising.
- > Janashiksha Movement.
- iv. Towards Integration: Political Scenario in Princely Tripura from 1947 till Merger.

## SECTION- C INDIAN SOCIO - CULTURAL HERITAGE WITH SPECIAL REFERENCE TO TRIPURA 30 Marks

- i. Salient Features of Ancient and Medieval Indian Literature Sanskrit, Pali, Persian, Urdu, Bengali and Hindi.
- ii. Salient Features of Art and Architecture of Ancient and Medieval India Mauryas, Pallavas, Cholas, Sultanate and Mughai Periods.
- iii. Syncretist Movements in Medieval India- Bhakti and Sufi Movements.
- iv. Salient Aspects of Diversity of Indian Society-Religions, Languages, Castes and Tribes, Marriage, Family and Kinship Institutions.
- v. Art and Architecture of Tripura.
- vi. Contribution of Princely State towards development of Bengali Language and Literature; Rabindranath Tagore and Tripura; Development of Kokborok language and literature in the 20<sup>th</sup> Century.

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# SECTION – D GEOGRAPHY OF INDIA 35 Marks

#### i. Physical Background:

> Location, Physiography, Geology, Drainage and its characteristics, Climate and Climatic Divisions after Koppen and Trewartha, Soil and Natural Vegetation.

#### ii. Socio-Economic Background:

- > Population: Distribution and Density, Growth, Sex Ratio, Literacy, Age Sex Composition, Ethnic Composition, Racial Groups, Migration.
- > Agriculture: Types of Farming:
  - i. Intensive Subsistence Agriculture- Rice.
  - ii. Extensive Commercial Agriculture- Wheat.
  - iii. Plantation Agriculture- Tea.
- Power Resources.
- > Industry: Iron and Steel, Aluminum, Petroleum Refining, Cotton Textiles, Engineering, Tourism.

#### SECTION – E GEOGRAPHY OF TRIPURA 15 Marks

#### i. Physical Background

- > Location, Physiography, Geology, Drainage, Climate.
- > Soil: Types, Erosion and Conservation.
- > Natural Vegetation.

#### ii Economic and Socio- Cultural Background

- > Population: Distribution and Density, Growth, Sex Ratio, Literacy, Ethnic Composition.
- > Agriculture: Types, Distribution of Crops, Irrigation: Types and Importance.
- > Forestry: Economic importance of Forests, Deforestation, Shifting Cultivation.
- > Power Resources and their Utilisation.
- > Industry: Agro based and Small scale.
- Transport Systems and their importance.
- > Rural and Urban Development Programmes.

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# QUESTION PATTERN AND DISTRIBUTION OF MARKS FOR THE PORTION "HISTORY AND CULTURAL HERITAGE" (COVERING SECTION- A, B AND C) OF GENERAL STUDIES PAPER -II

Marks - 100

| Sl. No | Question<br>Pattern           | No. of<br>Questions to<br>be attempted | Section wise No. of Questions   | Marks per<br>Question | Total<br>Marks |
|--------|-------------------------------|--|---|-----------------------|----------------|
| 1      | Multiple<br>Choice Type       | 20                                     | Section A- 10, Section B- 05,<br>Section C - 05   | 01                    | 20             |
| 2      | Short<br>Answer<br>Type       | 08                                     | <ul> <li>i. From Sections A 04 Questions to be attempted out of 05 Questions.</li> <li>ii. From Sections B 01 Question to be attempted out of 02 Questions.</li> </ul>                  | 05                    | 40             |
|        | v.                            |  | iii. From Sections C 03 Question to be attempted out of 04 Questions  |                       |                |
| 3      | Descriptive<br>Answer<br>Type | 04                                     | <ul> <li>i. From Section A 02 Questions to be attempted out of 03 Questions.</li> <li>ii. From each of the Sections B and C 01 Question to be attempted out of 02 Questions.</li> </ul> | 10                    | 40             |

# QUESTION PATTERN AND DISTRIBUTION OF MARKS FOR THE PORTION "GEOGRAPHY" (COVERING SECTION- D AND E) OF GENERAL STUDIES, PAPER - II

Marks - 50

| Sl. No | Question Pattern        | No. of Questions to<br>be attempted | Section wise No. of Questions   | Marks per<br>Question | Total<br>Marks |
|--------|-------------------------|-------------------------------------|---|-----------------------|----------------|
| i'     | Multiple Choice Type    | - 10                                | Section D- 05, Section E- 05,   | 01                    | . 10           |
| 2      | Short Answer Type       | 04                                  | From each of the Sections D and E 02 Questions to be attempted out of 03 Questions. | 05                    | 20             |
| 3      | Descriptive Answer Type | 02                                  | From Section D 02 Questions to be attempted out of 03 Questions.                    | 10                    | 20             |

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PAPER - III FULL MARKS - 150 TIME - 3 HOURS

| SL. NO. | CONTENT OF SYLLABUS  |
|---------|--|
| 5       | SECTION- A CONSTITUTION OF INDIA AND HUMAN RIGHTS 50 Marks   |
|         | i. Salient Features of the Constitution of India.  |
|         | ii. Fundamental Rights and Duties.   |
|         | iii. Directive Principles of State Policy.   |
|         | iv. Union Government and State Government: President, Prime Minister and Council of Ministers; Governor, Chief Minister and Council of Ministers: their Power, Position and  |
| v.'2    | Role. v. Centre - State Relation; Recent Trends of Centre-State Relation.  |
|         | vi. Union and State Legislature: Composition and Functions.  |
|         | vii. Judiciary in India.   |
|         | viii. Provision for SCs, STs, OBCs and Minorities.   |
|         | ix. Right to Information Act.  |
|         | x. Universal Declaration of Human Rights.  |
|         | xi. Protection of Human Rights Act 1993 with special reference to National and State   |
|         | xii. Rights of Vulnerable Groups: Women, Children and Disabled. xiii. National Commission for Women and Tripura Commission for Women.  |
|         | SECTION- B  INDIAN POLITICAL SYSTEM AND GOVERNANCE, ETHICAL AND MORAL VALUES IN GOVERNANCE  35 Marks   |
|         | <ul> <li>i. Party System and Pressure Groups: Nature, Functions and Role.</li> <li>ii. Coalition Politics in India.</li> <li>iii. Local Self Government with special reference to 73rd and 74th Amendments to Indian</li> </ul>                      |
|         | iv. Part XIV of the Indian Constitution (Article 308 to 323). v. Election Commission: Composition and Functions.   |
|         | vi. Challenges to Indian Democracy: Communalism, Provincialism and Corruption. vii. Lokpal and Lokyukta: Composition, Functions and Role, Administrative Tribunal (Article 323 A). viii. Bureaucracy in India: Its Changing Role and Accountability. |
|         | ix. Ethical and Moral Values in Governance.  |

# SECTION- C POLITICAL AND ADMINISTRATIVE SYSTEM OF TRIPURA 15 Marks

A Brief History of Political Development in Tripura: From Monarchy to Democracy

- i. Socio-Political Movements in Tripura.
- ii. State Secretariat: Organization and Functions.
- Directorates and their Functions.
- iv. Administrative Structure and Development Authorities: Districts, Sub-Divisions and Blocks: their Functions and Role.
- v. TTAADC: Structure and Composition; Functions and Role.
- vi. Local- Self Government in Tripura: Urban and Rural.

#### SECTION- D INDIAN FOREIGN POLICY 25 Marks

- i. Features of Indian Foreign Policy.
- ii. Determinants of Indian Foreign Policy.
- iii. Relation of India with Neighbouring Countries.
- iv. Look-East and Act-East Policy.

# SECTION- E INTERNATIONAL INSTITUTIONS AND THEIR ROLE IN MAINTAINING WORLD PEACE AND ORDER 25 Marks

- UNO: Objectives and Principles. Composition, Functions and Role of the UNO in maintaining World Peace and Security.
- ii. Role of Various Organs of the UNO.
- iii. SAARC: Composition, Functions and Role.

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## REFERENCE STUDIES FOR THE GENERAL STUDIES, PAPER - III

- 1. Johari, J.C.Indian Government and Politics, Sterling Publishers, 2011.
- 2. Das, Nityananda, Grassroot Democracy and Panchayati Raj in Tripura, Progressive Publications, Kolkata, 2012.
- 3. Bhattacharjee, Mohit, Public Administration, Structure Processes and Behavior, The World Press Private Ltd. Calcutta,
- 4. Maheswari, S.R., Indian Administration, Orient Blackswan Pvt Ltd, New Delhi, 2000
- 5. Ghai, K.K. International Relations, Kalayani Publishers, New Delhi, 2011.
- 6. Mukherjee, Shakti and Indrani Mukherjee, International Relations and Organization, World Press, Kolkata, 2011.
- 7. Dipak Kumar Choudhury: The Political Agents and the Native Raj (Mittal)
- 8. Bijan Mahanta: Tripura in the Light of Socio- Political Movements Since 1945 (Progressive Publishers)
- 9. Mahadev Chakraborty: Administrative Reports of Tripura 4 Volumes
- 10. J. Gan Choudhuri: Political History of Tripura, Parul Prakashani, Agartala
- 11. Amal Kumar Mukhopadhyay: A Journey across the Indian Constitution, Sreedhar Prakashani.
- 12. Adil-UlYasin & ArchanaUpadhyay (ed) 'Human Rights', Akansha Publishing House, New Delhi, 2004

# QUESTION PATTERN AND DISTRIBUTION OF MARKS OF GENERAL STUDIES,

| SI. No | Question<br>Pattern | No. of<br>Questions to<br>be attempted | Section wise No. of Questions  | Marks per<br>Question | Total | Grand |
|--------|---------------------|--|--|-----------------------|-------|-------|
| 1      | Multiple            | 30                                     |  | Question              | Marks | Total |
|        | Choice Type         |  | Section A- 11, Section B- 08,<br>Section C - 05, Section D- 03<br>Section E - 03 | 01                    | 30    |       |
| 2      | Short Answer Type   | 12                                     | i. From each of the Sections A and B 03 Questions to be                          | , 05                  | 60    |       |
|        |                     |  | attempted out of 04 Questions.   |                       |       |       |
| 3. 3   |                     |  | ii. From each of the Sections C, D and E 02 questions to be                      |                       |       | 150   |
| 3      | Descriptive         | 05                                     | attempted out of 03 questions.   |                       |       |       |
|        | Answer Type         |  | i. From Section A 02 questions to be attempted out of 03 questions.              | 12                    | 60    |       |
|        |                     |  | ii. From each of the Sections B, D   |                       |       |       |
| 1      |                     | - 1                                    | and E 01 question to be attempted out of 02 questions.                           |                       |       |       |

#### PAPER - IV FULL MARKS - 150 TIME- 3 HOURS

| . NO.  |      | CONTENT OF SYLLABUS  |
|--------|------|--|
| 6      |      | SECTION – A INDIAN ECONOMY, POVERTY, UNEMPLOYMENT AND INFLATION 30 Marks |
|        | i.   | Basic Features of Indian Economy.  |
|        | ii.  | National Income.   |
| 2      | iii. | Agriculture, Industry and Service Sector.                                |
| -      | iv.  | Poverty.   |
|        | v.   | Unemployment.  |
|        | vi.  | Inflation.   |
|        |      | SECTION – B THE CONCEPT OF BUDGET, FISCAL AND MONETARY POLICY 30 Marks   |
|        | i.   | Concept of Budget.   |
| 7.5. T | ·ii. | Analysis of Central and State Budget (Latest Ones).                      |
|        | iii. | Fiscal Policy.   |
|        | iv.  | Centre - State Financial Relation.                                       |
|        | v.   | Finance Commission.  |
|        | vi.  | Monetary Policy.   |
|        | vii. | Reserve Bank of India.   |
|        |      | SECTION – C BANKING, MONEY SUPPLY AND SHARE MARKET 30 Marks              |
|        | i.   | Banking System in India.   |
|        | ii.  | Role of Commercial Banks.  |
|        | iii. | Supply of Money.   |
|        | iv.  | Money Market.  |
|        | v.   | Capital Marketincluding Share Market in India.                           |
|        | vi.  | Security and Exchange Board of India (SEBI).                             |
| 1      |      |  |

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# SECTION – D SOCIAL SECURITY MEASURES IN INDIA WITH SPECIAL REFERENCE TO TRIPURA 30 Marks

- Social Security Measures: Concept and different aspects.
- ii. Education.
- iii. Health.
- iv. Infrastructure.

# SECTION – E ECONOMY OF TRIPURA: AGRICULTURE, INDUSTRY AND COMMERCE 30 Marks

- i. Agriculture.
- ii. Forestry and Plantation.
- iii. Industry, Commerce and Tourism.

### REFERENCE STUDIES FOR PAPER – IV" (COVERING SECTION- A, B, C, D AND E) OF GENERAL STUDIES PAPER – IV

- 1. Indian economy Since Independence: A Comprehensive and Critical Analysis of India's Economy, 1947-2016, Uma Kapila (Ediror), Academic Foundation, New Delhi- 110002, 2017.
  - 2. Datt & Sundharam Indian Economy, Gourav Datt and Ashwani Mahajan, S. Chand Publishing, New Delhi-110055, Latest Edition.
  - 3. Economic Review of Tripura, Various Issues, Directorate of Economics & Statistics, Planning (Statistics)
    Department, Government of Tripura, Agartala.
  - 4. The Tripura Human Development Report, Government of Tripura.
  - 5. Land and people of Indian States & Union Territories (Tripura), Ed. S. C. Bhatt & Gopal K Bhargava, Kalpaz Publication, New Delhi- 110052, 2006.
  - 6. Latest Human Development Report of North East States, Government of India, New Delhi, Website: www.mdoner.
  - 7. Report of the Task Force for Agriculture Development in Tripura, Department of Agriculture, Government of Tripura.
- 8. Latest Report of the Comptroller and Auditor General of India on State Finances, Government of Tripura
- 9. Other relevant documents, publications from Government agencies and National level publishers.

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## QUESTION PATTERN AND DISTIBUTION OF MARKS FOR GENERAL STUDIES, PAPER-IV

| SI.<br>No. | Question<br>Pattern        | No. of Questions to be attempted | No. of  | Marks<br>per<br>Question | Total<br>Marks | Grand<br>Total |
|------------|----------------------------|----------------------------------|---|--------------------------|----------------|----------------|
| 1.         | Multiple Choice<br>Type    | 30                               | 06 Questions<br>from Each<br>Section  | 01                       | 30             |                |
| 2.         | Short Answer<br>Type       | 10                               | From Each<br>Section, 02<br>Questions to be<br>attempted out<br>of 03 Questions | 05                       | 50             | 150            |
| 3.         | Descriptive<br>Answer Type | 05                               | From Each<br>Section, 01<br>Question to be<br>attempted out<br>of 02 Questions  | 14                       | 70             |                |

By order of the Governor,

(R.P.Datta)

Addl. Secretary to the Government of Tripura

#### Copy to:-

1. All Departments/Heads of Departments, Govt. of Tripura.

2. Manager, Tripura Govt. Press, Agartala for publication in the next official gazette.

Copy also forwarded to:-

Secretary, Tripura Public Service Commission, Agartala.

Addl. Secretary to the Government of Tripura